

CONSTITUTION PARTY FALL 2019 NATIONAL COMMITTEE MEETING

18th and 19th of October 2019 in Pittsburgh, Pennsylvania



DoubleTree Hotel
Pittsburgh Airport
8402 University Blvd
Moon Township, PA 15108
[Google map and directions](#)



KEYNOTE SPEAKER:
TRENT ENGLAND
Leading the fight against National Popular Vote.

REGISTRATION FOR NATIONAL COMMITTEE MEMBERS, EXECUTIVE COMMITTEE MEMBERS, AND GUESTS

If you are a national or executive committee member and cannot attend, please fill out the proxy on the second page and return to the national office via email, fax, or regular mail as soon as possible (see contact information below).

Friday: Executive Committee Meeting and Training Sessions
Saturday: National Committee Meeting
Room Rates: \$105.00 plus tax, per night (two guests per room)
Hotel Reservations: <https://bit.ly/2ZquAX3>

**ROOM RESERVATION
DEADLINE
SEPTEMBER 24th!**

Meeting reservation includes Thursday night "meet and greet" light supper; lunch and banquet on Friday, lunch on Saturday.

NAME:	<input type="checkbox"/> National Committee Member	<input type="checkbox"/> Executive Committee Member	<input type="checkbox"/> Guest/Student
NAME:	<input type="checkbox"/> National Committee Member	<input type="checkbox"/> Executive Committee Member	<input type="checkbox"/> Guest/Student

NAMES AND AGES OF CHILDREN WHO MAY BE ATTENDING (children under age 18 years attend free, but meals are not provided unless they are registered as a student.

MAILING ADDRESS:	REGISTRATION INFORMATION AND PAYMENT			
	Fee will be \$200.00 after 24 September 2019, to meet hotel meal count requirements.			
	Category	Fee	# of people	Total
CITY	Executive or National Committee Member	180.00		
	2019 National Committee Dues (check here if already paid <input type="checkbox"/>)	100.00		
STATE ZIPCODE	Committee Meeting Guest	180.00		
EMAIL ADDRESS:	Student, age 14 – 18, includes meals	150.00		
	Keynote Speaker and Banquet Only	50.00		
PHONE NUMBER:	GRAND TOTAL			
The Federal Election Commission requires us to report the following information:	Meal Options: <input type="checkbox"/> Vegetarian <input type="checkbox"/> Vegan <input type="checkbox"/> Gluten-free <input type="checkbox"/> Other <input type="checkbox"/> Meat OK			
OCCUPATION:	To Pay Registration Online: https://constitutionparty.nationbuilder.com/ncm_reg_fall_2019			
	To Pay National Committee Dues Online: https://constitutionparty.nationbuilder.com/national_committee_dues			
EMPLOYER:	To Pay by Phone: call National Office at 1-800-283-8647, Monday - Friday, 9:00 am – 1:00 pm, Eastern Time Zone, and send in registration form.			
	To submit registration by fax: 1-717-299-5115. By email: bmilcnp@gmail.com			
<ul style="list-style-type: none"> ★ Because the Constitution Party works on behalf of candidates seeking elected office, contributions are not tax deductible. ★ Maximum contributions of \$32,400 per person per year are allowed. ★ Corporate contributions are prohibited. 	To Pay by Check: mail registration form, along with check "payable to CP National Committee" to P.O. Box 1782; Lancaster, Pennsylvania 17608-1782.			
	To Pay by Credit Card: call National Office or fill out the following information <input type="checkbox"/> American Express <input type="checkbox"/> Discover <input type="checkbox"/> Master Card <input type="checkbox"/> VISA			
	CREDIT CARD NUMBER:			
	CCV:		EXPIRATION DATE:	
	SIGNATURE			

CONSTITUTION PARTY SPRING 2019 NATIONAL COMMITTEE MEETING
18th and 19th of October 2019 in Pittsburgh, Pennsylvania!
Proxy in lieu of Attendance

NAME: _____

ADDRESS: _____

CITY: _____

STATE: _____

ZIPCODE: _____

PHONE: _____

EMAIL: _____

Yes, I am an Executive Committee member but will not attend the Executive Meeting.

Yes, I am a National Committee member but will not attend the National Committee Meeting.

Please sign and return this form:

Via Email to: National Chairman Frank Fluckiger (ffluckiger@hotmail.com), or

Via Fax to: 1.717.299.5115, or

Via Regular Mail to:

National Chairman Frank Fluckiger
PO Box 1782
Lancaster, Pennsylvania 17608

PROXY

I, _____ will not be in attendance at the Fall 2019 Executive and/or National Committee meetings in Pittsburgh, Pennsylvania. I do hereby give my proxy to national chairman Frank Fluckiger (or in his absence to vice-chairman Doug Aden) for the purpose of establishing a quorum.

SIGNATURE: _____

DATE: _____
